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Written in the 4th century BC, "De Anima (On the Soul)" by Aristotle is a work on biology and explores the nature of life in general and of the soul in particular. What is it that makes things alive? The subsequent attempts to answer the questions about the immortality and immateriality of the soul have had a major influence on Western (and Eastern) philosophy, theology and culture.

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...thinking in De anima (On the Soul), Aristotle says that the intellect, like everything else, must have two parts: something analogous to matter and something analogous to form. The first is the passive intellect, the second the active intellect, of which Aristotle speaks tersely. " Intellect in this sense is... Read More; soul

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is actuality, and thus soul is the actuality of a body as above characterized. Now the word actuality has two senses corresponding respectively to the possession of knowledge and the actual exercise of knowledge. It is obvious that the soul is actuality in the first sense, viz. that of knowledge as

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The soul of animals is characterized by two faculties, (a) the faculty of discrimination which is the work of thought and sense, and (b) the faculty of originating local movement. Sense and mind we have now sufficiently examined. Let us next consider what it is in the soul which originates movement.

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